

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 3 1959

Returned to applicant for correction..... FEB 15 1960

Corrected application filed..... APR 18 1960

Map filed..... MAY 2 1960

The applicant Ervin D. Axt (c/o Robert Leland, Atty., 206 North Virginia
Str., Reno, Nev.)
of Canyonville....., County of Douglas
State of Oregon....., hereby makeS application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground water.
Name of stream, lake or other source.....

2. The amount of water applied for is..... five and four tenths (5.4) c.f.s...... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... irrigation and domestic use.
Irrigation, power, mining, manufacturing, domestic, or other use.....

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 320 acres.

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed..... 100 H.P. diesel driven pump.

(2) Point of return of water to stream..... Seepage

5. The water is to be diverted from its source at the following point:..... in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 21, T. 22

N., R. 53 E., M.D.B.&M., or at a point from which the N.E. Cor., T. 22
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

N., R. 53 E., M.D.B.&M., bears N. 39°17'38" E., 27,031.65 ft. distant.
it should be stated.

6. Place of use..... in the E $\frac{1}{2}$ Sec. 21, T. 22 N., R. 53 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... January 1..... and end about..... December 31..... of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Diesel powered deep well pump
with irrigation through ditches, flumes or pipes.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....
10. Estimated time required to construct works.....Two years.....
11. Remarks.....This application is made in accordance with instructions from
the Bureau of Land Management, Department of the Interior in connection
with Desert Land Application Nevada 046627, and Director's Decision on
Appeal, dated October 13, 1959, and in accordance with Code of Federal
Regulations Title 43, and is submitted through our attorney who has been
authorized to file same and pay the necessary fees.....
Compared.....HS/LB.....KB/HS.....Applicant.....Ervin D. Axt.....
By s/ Ervin D. Axt.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, ~~subject to the~~
~~following limitations and conditions:~~

on grounds that the Desert Land Application filed in conjunction with
this application was cancelled by the Bureau of Land Management, that
the applicant does not have control of the land on which he plans to
place the water to beneficial use, and that its granting would be
detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 26th day
of August 1960
Edmund A. Muth
State Engineer.